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(appearing *pro hac vice*)

Counsel for Plaintiff  
AMERICANS FOR SAFE ACCESS

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA

AMERICANS FOR SAFE ACCESS,	)	No. C-07-01049 WHA
	)	
Plaintiff,	)	<b>JOINT REQUEST FOR</b>
	)	<b>EXTENSION OF TIME TO</b>
v.	)	<b>FILE JOINT CASE</b>
	)	<b>MANAGEMENT CONFERENCE</b>
DEPARTMENT OF HEALTH AND	)	<b>STATEMENT</b>
HUMAN SERVICES and FOOD AND	)	
DRUG ADMINISTRATION,	)	Date: May 31, 2007
	)	Time: 11:00 a.m.
Defendants.	)	Place: Courtroom of the Honorable
	)	William Alsup

Pursuant to Rule 16 of the Federal Rules of Civil Procedure, the parties jointly request an extension of time of six days, from May 17, 2007, to May 23, 2007, in which to file their Joint Case Management Conference Statement. Such additional time is needed for the parties to

1 address the items listed in the Standing Order for All Judges of the Northern District of  
2 California. The case management conference is scheduled for May 31, 2007, at 11:00 a.m.

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4 DATED: May 17, 2007

Respectfully Submitted,

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7 /s/ Joseph D. Elford

8 JOSEPH D. ELFORD  
9 ALAN MORRISON  
10 Counsel for Plaintiff

11 /s/ Steven Y. Bressler

12 STEVEN Y. BRESSLER  
13 Counsel for Defendants  
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IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA

AMERICANS FOR SAFE ACCESS, ) No. C-07-01049 WHA  
)  
Plaintiff, ) **[PROPOSED] ORDER**  
)  
v. )  
)  
DEPARTMENT OF HEALTH AND )  
HUMAN SERVICES and FOOD AND )  
DRUG ADMINISTRATION, )  
)  
Defendants. )

Good cause appearing, is it hereby ordered that the parties have until May 23, 2007, to file their Joint Case Management Conference Statement.

IT IS SO ORDERED.

DATED: May 18, 2007.

